I. Call to Order

II. Pledge of Allegiance

III. Approval of Minutes - dated July 2, 2019

IV. Visitors & Communication

V. Village Attorney (David Tess/Russell Crull)

VI. Village Engineer (Kevin Bunge)

VII. Committee Reports
   1. Finance - Trustee Hopkins
   2. Streets/Alleys/Sidewalks/Railroad - Trustee Ward
   3. Water/Sewer - Trustee Kerns
   4. Health/Safety - Trustee Misch
   5. Zoning/Planning - Trustee Hopkins
   6. Subdivision - Trustee Byro

VIII. Old Business
   1. Building Inspector
   2. Solar Panel Ordinance
   3. Stipend Increases for 2021

IX. New Business
   1. NICOR Agreement
   2. Government Cannabis Policy Resolution
   3. Creston School driveway repair
   4. Subdivision walking path cleanup

X. Treasurer’s Report - Approve of Bills/Payroll

XI. Adjournment